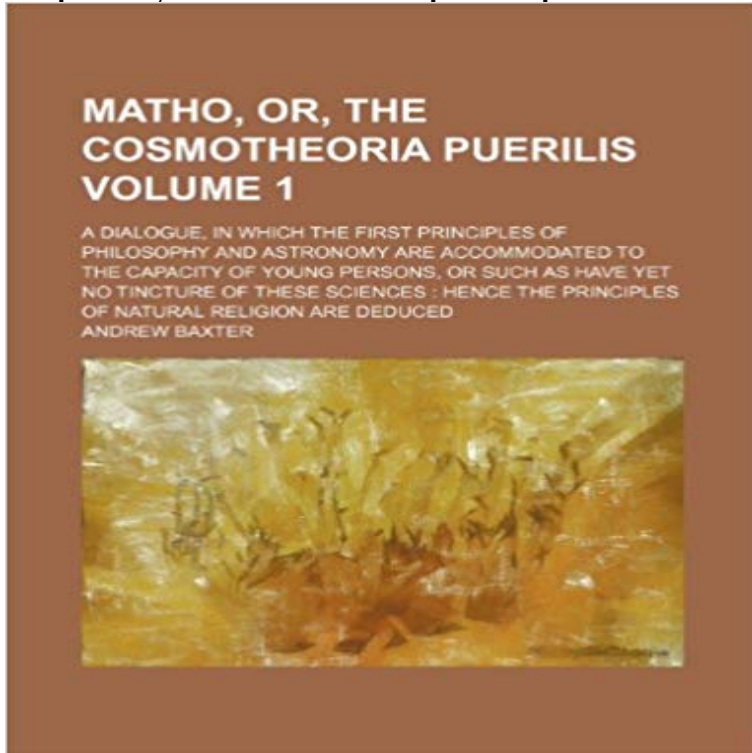


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# Matho, or, The cosmotheoria puerilis Volume 1; a dialogue, in which the first principles of philosophy and astronomy are accommodated to the capacity ... hence the principles of natural reli



This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1745 Excerpt: ...appear probable to an impartial enquirer? M. That I cannot tell, unless I knew them, It is hard to conceive what men could mean, unless they had some shadow of reason, whereby they deceived themselves at least. P. And notwithstanding, you brought the point between you and them soon to a decision? M. Yes, with respect to the motion of the heavenly bodies. P. You have seen that matter resists all change of state, and therefore it resists to be put in motion. Vo t. I. -I M. How M. How then do they account for its being put in motion? P. In truth, Matho, what they fay is so silly, that, if I should take their side of the question, you would suspect I wronged their arguments. They fay, Matter was eternally stilling downwards through the infinite abyss of space; but that having Jbme how or ether a fide.motion, its farts came H touch, and so formed a world. How does thfs please you? M. It is quite below contempt. I am a thousand times more surprised than I was, that ever there should be an atheist in the world. P. Let them fay then what they will, as long; as they deny an intelligent and powersul government in nature; L should expect now that you could hew the absurdity of what they advance. And pray, though we should allow that motion were thus natural to matter, would it not be as much a dead substance, as if it had been without motion from eternity? M. It certainly would; for matter at present 5s as much a dead unactive substance, in all the changes it undergoes, as if it remained still in the fame state: and this proves to me, that though such motion were natural to it, nothing could be effected, unless this motion were over.ruled by intelligence and a governing mind. P. Yair reasons for

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