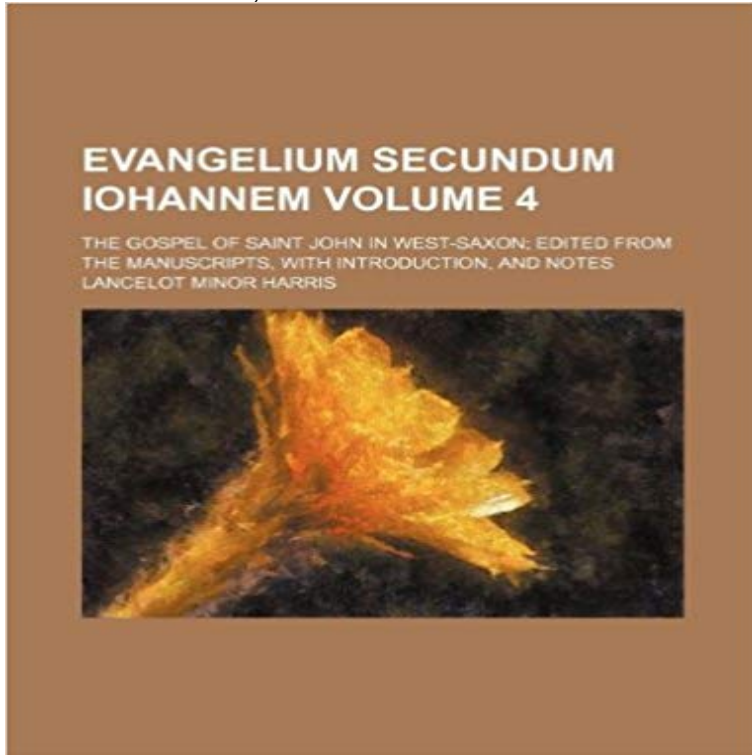


Evangelium secundum Iohannem Volume 4; The Gospel of Saint John in West-Saxon; edited from the manuscripts, with introduction, and notes



This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1904 Excerpt: ...by Matt, xiv, 22-33, and Mark vi, 45-52. jElfrics free and ex-pository abridgment of this event is as follows (Horn, i, 162): We raedaft on Cristes bec xt J3et folc riedde be him Jaet hi woldon hine gelaeccan and ahebban to cyninge, Jaet he wiere heora heafod for worulde, swa swa he waes godcundllce. fa Ja Crist ongeat ttees folces willan, fta fleah he anstandende to iinre dune, and his geferan gewendon to sie, and se Haelend waes upon lande. Ba on niht eode se Hielend upon ftam waetere mid drium fotum oft Jaet he com to his leorningnihtum, ftier fta?r hi waeron on rewute. (Cf. also Horn, i, 26, 108.) vi, 16. Ut autem sero factum est, descenderunt discipuli eius ad mare. The translator has inadvertently omitted this verse, and thus introduced a break in the sense. In none of the MSS. is this omission supplied (cf. x, iS). Vi, 19. swylce twSntig etc.: quasi stadia uiginti quinque aut triginta. The translators original may have omitted quinque. vi, 21. ad terram in quam ibant. For woldon t5 faran, see Notes vii, 32. vi, 22. 5jredaeg: altera die (Notes i, 29).--ac his leorningnihtas sylfe ana foron: sed soli discipuli eius abissent. vi, 23. Drihtne panciende. Here panciende is piural, and in apposition with the subject of aeton; this rendering must be due to the translators copy reading gratias agentes (instead of agente) domino (Harris, 15). vi, 24. quaerentes lesum; the appositive participie is represented by a finite verb (sohton), leaving the new clause asyndetic. vi, 27-35. Rubric: the gospel for Friday in the first week after (the octave of) Epiphany (cf. Sarum Missal p. 87: for Thursday after the third Sunday in Lent). vi, 29. Ifric Horn, ii, 412) agrees very closely: aet is Godes

weorc, xt ge on ftone gelyfan Je he sende.
vi, 30. Suod ergo t...

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